



## BASENJI CLUB OF VICTORIA Inc 51<sup>st</sup> CHAMPIONSHIP SHOW 2018

To be held under the Rules and Regulations of the Victorian Canine Association Inc. A copy may be inspected at the office of the Secretary of this fixture.

To be held at: Bulla Exhibition Centre, Uniting Lane, Bulla, 3428

Melway Ref: 177 G9

**Saturday, 3rd March 2018**

**JUDGES:** Ms Katie Campbell USA (Taji Basenjjs) Breed Classes & General Specials  
Mrs Judy Oliver : Property Classes

<b>ENTRY FEES:</b>	\$21.00	First entry (includes lunch)
	\$18.00	Subsequent Breed classes
	\$ 6.00	Property Classes
<b>CATALOGUE:</b>	\$ 5.00	to be ordered and paid for with entries

**Entries close: Friday 9<sup>th</sup> February 2018 with the Show Secretary:**

**The Show Secretary, 590 Atkins Road, WURDIBOLUC Vic 3241 Phone: (03) 52662178**

*e-mail: karamo@iinet.net.au*

Cheques to be made payable to the Basenji Club of Victoria Inc. Please include a stamped self addressed envelope for return of exhibit numbers, or they can be collected from the Secretary at the Show.

Direct deposit: NAB 083-681 Account number 152505630

Online entries via [www.easydogentries.com](http://www.easydogentries.com)

**JUDGING** will commence at 9.30am with Property Classes followed by Breed then Neutered Classes.

**PLEASE NOTE: Judging will be in the following order: 2,3,5,8,9,10,11,12,13, Dog Challenge, 2a,3a,5a,8a,9a,10a,11a,12a,13a, Bitch Challenge, 18, Neutered Dog Challenge, 18a, Neutered Bitch Challenge, Best Of Breed Neutered, followed by Best in Show, followed by all classes in show.**

**PLEASE NOTE:** Entries are catalogued in arrival order, so if you wish to be listed towards the front of the class please forward your entries to the Secretary early.

**BREED CLASSES:** Dogs 2, 3, 4, 5, 8, 9, 10, 11, 12, 13  
Bitches 2a, 3a, 4a, 5a, 8a, 9a, 10a, 11a, 12a, 13a

**Exhibitors please note class 12 and 12a:** Veteran class 7 and under 10 years, exhibit must be entire.

**Exhibitors please note class 13 and 13a:** Veteran class 10 years and over, exhibit must be entire.

**NEUTERED CLASSES:** Dogs 18 Open Neutered  
Bitches 18a Open Neutered

**Exhibitors please note neutered classes: Exhibits must be registered on the main registered as neutered with the ANKC to be eligible for entry and points toward the neutered champion title.**

## **PROPERTY CLASSES:**

- |     |   |     |                         |
|-----|---|-----|-------------------------|
| 20. | Best Neutered Dog   | 21. | Best Neutered Bitch     |
| 22. | Best Head – Dog   | 23. | Best Head - Bitch       |
| 24. | Best Red & White Coat   | 25. | Best Tricolour Coat     |
| 26. | Best Brindle Coat   | 27. | Best Black & White Coat |
| 28. | Best Overall Coat (no separate entry required)  |     |                         |
| 29. | Best Gait   | 30. | Best Tail & Tail Set    |
| 31. | Best Feet   | 32. | Best Owner/Bred/Handled |
| 33. | Best Interstate Bred  |     |                         |
| 34. | Best Brace (both must be in same ownership. Need <u>not</u> have been bred by owner.) |     |                         |
| 35. | Sire & Progeny (no less than 2 and no more than 6 progeny)                            |     |                         |
| 36. | Dam & Progeny (no less than 2 and no more than 6 progeny)                             |     |                         |

**Note:** All the progeny must be entered in a breed class. The sire and dam do not need to be entered in a breed class.

37. African stock (full/half/quarter African stock eligible to enter)  
38. Best Lady & Best Gentleman Handler (entries taken on the day)

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## **AGE OF EXHIBITS**

Class	2 & 2a	Minor Puppy	over 6 months & under 9 months
"	3 & 3a, 4 & 4a	Puppy	over 6 months & under 12 months
"	5 & 5a, 8 & 8a	Junior	over 9 months and under 18 months
"		Intermediate	over 18 months & under 36 months
"		Limit	over 12 months, not a Champion, and has not gained sufficient points to qualify as a Champion
"	9 & 9a	State Bred	6 months or over whelped in Victoria
"	10 & 10a	Australian Bred	6 months or over whelped in Australia
"	11 & 11a, 18 & 18a	Open	6 months or over
"	12 & 12a	Veteran	7 years and under 10 years
"	13 & 13a	Veteran	10 years and over

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## **TROPHIES**

### **TROPHY & ROSETTE FOR**

Best in Show and Runner to the Best in Show, Best Opposite Sex in Show, for all Class in Show and Opposite Class in Show Awards.

### **CASH AND SASH**

For Property Class winners, except handler classes sash only.

Anyone wishing to donate a Rosette or towards the Trophy Fund, please forward donations to the Show Secretary. Donations will be welcomed and acknowledged in the Show Catalogue.

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## **AFTER SHOW DINNER**

All exhibitors and friends are invited to the presentation of trophies at the After Show dinner held at the show venue. A buffet meal will be available at \$25 per head. Please include number of meals required & payment with entries.

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## **ADVERTISING**

**Advertising in Catalogue** Full Page Colour - \$20    Full Page black/white \$10    ½ Page Colour \$10  
½ page black/white \$5. Bookings must be made and paid with entries and copy must be with the show secretary **no later** than 16th February 2018